



## **Eighth Meeting of the Board of Governors**

**02 November 2016 at 2.30pm**

### **Proceedings**

**Rukmini Educational**  
Charitable Trust

[www.reva.edu.in](http://www.reva.edu.in)

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8.2	Action taken report on the decisions of the Board of Governors in the meeting held on 03.08.2016 at 3.00 PM	04
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